Tel: (+350) 200 78420 Fax: (+350) 200 42849

Email: parliament@gibtelecom.net



## PARLIAMENT HOUSE 156 MAIN STREET GIBRALTAR

17 July, 2013

### **REVISED AGENDA**

I am directed to inform you that the revised agenda for the Meeting of Parliament to be held on Thursday 18<sup>th</sup> July 2013 at 9.30 o'clock in the forenoon, is as follows:

### **PRAYER**

# (i) Oath of Allegiance

The Chief Justice will administer the Oath of Allegiance to the Hon A J Isola.

# (ii) Confirmation of Minutes

The Minutes of the last Meeting of Parliament which was held on 20<sup>th</sup>, 24<sup>th</sup>, 25<sup>th</sup>, and 27<sup>th</sup> June 2013.

- (iii) Communications from the Chair
- (iv) Petitions
- (v) Announcements
- (vi) Papers to be laid

The Hon the Chief Minister will lay on the Table:-

- 1. The Annual Accounts of the Government of Gibraltar for the year ended 31<sup>st</sup> March 2012;
- 2. The Annual Report of the Gibraltar Regulatory Authority for the year ended 31<sup>st</sup> March 2013;

- 3. The Import Duty (Franchise Regulations) (Amendment No. 2) Regulations 2013;
- 4. The Import Duty (Integrated Tariff) (Amendment No. 5) Regulations 2013;
- 5. A Review by the Principal Auditor on the Payments made by Government to S.P. (Butchers) Ltd;
- 6. A Review by the Principal Auditor of the Payments made by Government to the OEM Group of Companies and Haymills (Gibraltar) Ltd.

The Hon the Minister for Education, Telecommunications and Justice will lay on the Table:-

- 1. The Annual Report of the Gibraltar Prison Board for the year ended 31<sup>st</sup> December 2012:
- 2. The Annual Report of the Gibraltar Police Authority for the year ended 31<sup>st</sup> March 2013.

The Report of the Principal Auditor on the Annual Accounts of the Government of Gibraltar for the year ended 31<sup>st</sup> March 2012.

The Ombudsman's Annual Report for the year ended 31<sup>st</sup> December 2012.

- (vii) Report of Committees
- (viii) Answers to Questions
- (ix) THE ORDER OF THE DAY

#### **GOVERNMENT BILLS**

#### FIRST AND SECOND READING

- 1. A Bill for an Act to amend the Pensions Act and related legislation. (B10/13)
  - The Hon the Chief Minister.
- 2. A Bill for an Act to amend the Nature Protection Act 1991. (B11/13)
  - The Hon the Minister for Health and the Environment.

- <sup>1</sup>3. A Bill for an Act to amend the Housing Act 2007 and for related matters. (B12/13)
  - The Hon the Minister for Traffic, Housing and Technical Services.
- <sup>2</sup>4. A Bill for an Act to amend the Business Names Registration Act. (B13/13)
  - The Hon the Chief Minister.

### **COMMITTEE STAGE AND THIRD READING**

- 1. The Pensions (Miscellaneous Amendments) Bill 2013;
- 2. The Nature Protection (Amendment) Bill 2013.

Melvyn L Farrell Clerk to the Parliament

<sup>&</sup>lt;sup>1</sup> Bill cannot be proceeded upon before Thursday 25<sup>th</sup> July 2013. <sup>2</sup> Bill cannot be proceeded upon before Thursday 8<sup>th</sup> August 2013.