

19 December, 2016

REVISED AGENDA

I am directed to inform you that the revised agenda for the Meeting of Parliament to be held on Tuesday 20th December 2016 at 10.30 o'clock in the forenoon is as follows:

<u>PRAYER</u>

- (i) <u>Oath of Allegiance</u>
- (ii) <u>Confirmation of Minutes</u>

The Minutes of the Meeting of Parliament which was held on the $18^{\rm th}$ and $24^{\rm th}$ November 2016.

- (iii) <u>Communications from the Chair</u>
- (iv) <u>Petitions</u>
- (v) <u>Announcements</u>
- (vi) Papers to be laid

The Hon the Minister for the Environment, Energy, Climate Change and Education will lay on the Table the Accounts of the Gibraltar Heritage Trust for the financial year ended 31st March 2016.

- (vii) <u>Report of Committees</u>
- (viii) Answers to Questions
- (ix) <u>THE ORDER OF THE DAY</u>

GOVERNMENT BILLS

FIRST AND SECOND READING

- 1. <u>A Bill for an Act to amend the Constitution (Declaration of Compatibility) Act 2009 to</u> permit non-governmental organisations to apply to the Supreme Court for a declaration regarding compatibility in respect of Bills which directly affect a non-governmental organisation or its members. (B04/2016)
 - The Hon the Chief Minister.



- 2. <u>A Bill for an Act to amend the Pensions Act and Pensions Regulations</u>. (B22/2016)
 - The Hon the Chief Minister.
- 3. <u>A Bill for an Act to make provision for the disclosure of information held by public</u> <u>authorities or by persons providing services for them and for connected purposes.</u> (B39/2015)
 - The Hon the Deputy Chief Minister.
- ¹4. <u>A Bill for an Act to amend the Pensions Act.</u> (B23/2016)
 - The Hon the Chief Minister.
- ¹5. A Bill for an Act to make provision for persons with disabilities modelled on the United Nations Convention on the Rights of Persons with Disabilities and the Optional Protocol to the United Nations Convention on the Rights of Persons with Disabilities; and for matters connected thereto. (B24/2016)
 - The Hon the Minister for Housing and Equality.
- ²6. <u>A Bill for an Act to amend the Public Health Act.</u> (B25/2016)
 - The Hon the Minister for the Environment, Energy, Climate Change and Education.

COMMITTEE STAGE AND THIRD READING

- 1. The Constitution (Declaration of Compatibility) (Amendment) Bill 2016;
- 2. The Pensions (Amendment) Bill 2016;
- 3. The Freedom of Information Bill 2016.

Paul E Martinez Clerk to the Parliament

 $^{^1}$ Bill cannot be proceeded upon before Saturday 21 $^{\rm s}$ January 2017.

 $^{^2}$ Bill cannot be proceeded upon before Friday 27th January 2017.