

WRITTEN

NO. W82 OF 2015

THE HON D J BOSSINO

Further to Question W75 of 2015, can the Minister for Training provide updated details of the expenditure in terms of salaries paid to the trainees in the FJS?

ANSWER

May 2015 204K

NO. W83 OF 2015

THE HON D J BOSSINO

Since Question W76 of 2015, can the Minister for Training provide details of the number of private employers which have employed FJS trainees, with details of how many trainees have been employed by each employer, broken down by month?

ANSWER

| Month 40 | <u>Employers</u> | <u>Employees</u> |
|----------|------------------|------------------|
| | 21 | 1 |
| | 2 | 2 |

NO. W84 OF 2015**THE HON D J BOSSINO**

Further to Question W77 of 2015, can the Minister for Training provide details of the number of private employers (broken down by industry group) which have employed FJS trainees, with details of how many trainees have been employed by each employer, broken down by month?

ANSWER

Month 40

| Sectors | No. of Companies | No. of Trainees |
|---|-------------------------|------------------------|
| Shipbuilding etc. | 1 | 1 |
| Construction | 3 | 3 |
| Wholesale Trade | 1 | 1 |
| Retail Trade | 2 | 2 |
| Repairs of Consumer Goods | 1 | 1 |
| Road Transport (Incl Taxis, Buses, Lorries, etc.) | 1 | 1 |
| Police & Fire Service (Security) | 1 | 1 |
| Mental & Health Services | 1 | 2 |
| Other Services | 12 | 13 |

NO. W85 OF 2015

THE HON D J BOSSINO

Since question W66/2015, can the Minister for Training provide details of the number of private employers which have employed FJS trainees, with details of how many trainees have been employed by each employer, broken down by month?

ANSWER

(a)

| | |
|----------|------------------|
| | <u>Company 1</u> |
| Month 40 | 70 |

| | |
|----------|------------------|
| | <u>Company 2</u> |
| Month 40 | 56 |

| | |
|----------|------------------|
| | <u>Company 3</u> |
| Month 40 | 17 |

| | |
|----------|------------------|
| | <u>Company 4</u> |
| Month 40 | 68 |

(b)

| | |
|----------|------------------|
| | <u>Company 1</u> |
| Month 40 | 2 |

| | |
|----------|------------------|
| | <u>Company 2</u> |
| Month 40 | 33 |

